

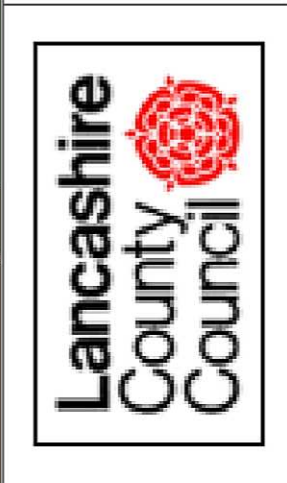


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DATE	21/06/2017
DRAWING No.	SB/06/17
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Scale with care as distortion may occur	

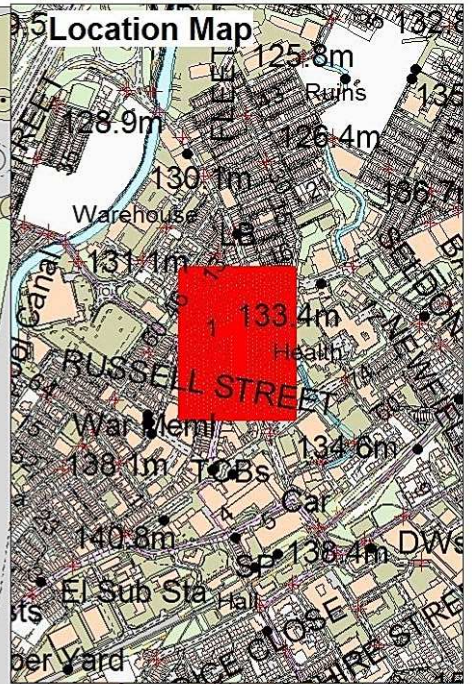
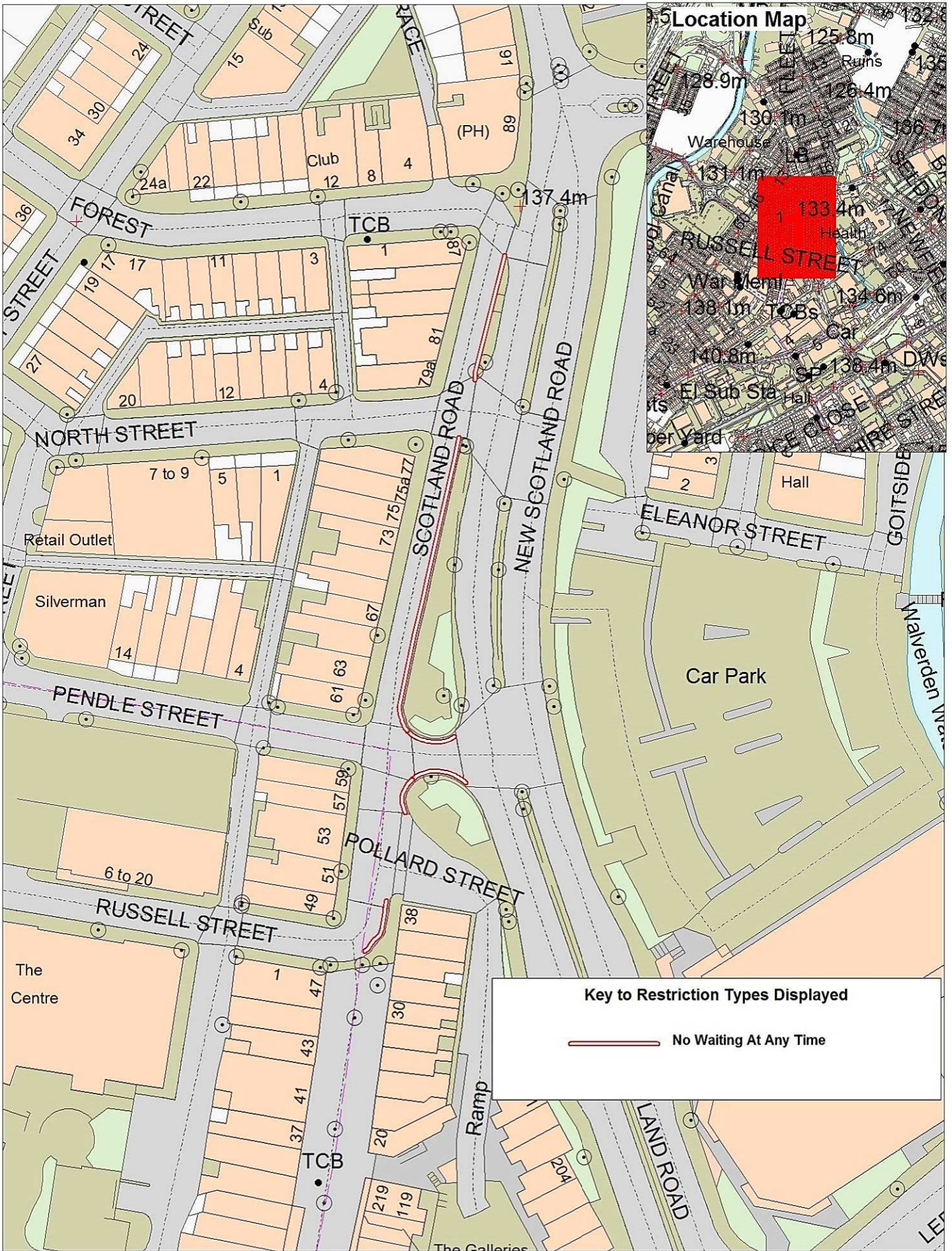
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**Community Services**  
**Phil Barrett**  
**Director Community Services**  
 P.O. Box 100, County Hall,  
 PRESTON PR1 0LD

**Craddock Road,**  
**Colne**

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 1 of 1







**Key to Restriction Types Displayed**

————— No Waiting At Any Time



**Scotland Road and Pendle Street, Nelson**  
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**Community Services**  
 Phil Barrett  
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SCALE	<b>1 : 1000</b>
DATE	<b>27/06/2017</b>
DRAWING No.	<b>S</b>
DRAWN BY	<b>T</b>
Scale with care as distortion may occur	